

VILLAGE OF LIVERPOOL
REVOCABLE LICENSE AGREEMENT

THIS AGREEMENT made the ____ day of _____, 2024, by and between the **Village of Liverpool**, 310 Sycamore Street, Liverpool, New York 13088, (hereinafter referred to as the “Village”) and **Floris N. Palmer Trust**, as current owner of 701 First Street, Liverpool, New York 13088, (hereinafter referred to as the “Licensee”), and

Whereas, the parcel (“Lot”) located at 701 First Street, designated as Tax Map # 004.-09-04.0 in the Village of Liverpool and as more particularly described on Schedule “A” hereto, is presently owned by the Licensee, the said Licensee being Grantee in a deed to said premises recorded in the Office of the Onondaga County Clerk on March 11, 2019 as Instrument Number 2019-00009231; and

Whereas, there exists on or adjacent to said Lot an easement, fee or other interest in real property (“right-of-way”) to the Village, hereinafter referenced; and

Whereas, a survey prepared by Land Lines Surveying P.C., dated January 31, 2024, as last revised, depicts the existing home owned by Licensee with the porch and a small portion of the home encroaching into the Village’s right-of-way; and

Whereas, Licensee has requested the Village’s permission to allow for the encroachment of the porch and home in the Village’s right-of-way, all as more particularly shown on the survey drawing of the Lot attached hereto as Schedule “B”; and

Whereas, the Village is willing to grant to the owner a revocable license to maintain such improvements within said Village right-of-way area subject to certain conditions.

Now, therefore, it is agreed as follows:

1. The Village hereby grants a revocable license to Licensee as owner of the lot described herein, his heirs, successors and assigns, to maintain the improvements shown on Schedule “B” within said right-of-way, in accordance with all laws, rules and regulations of the Village of Liverpool within the Village’s aforesaid right-of-way as above described. The revocable license granted hereunder shall pertain

solely to the existing and proposed conditions as described and depicted herein, all as shown on the attached Schedule "B." No additional work or improvements shall be allowed and Licensee shall at all times keep the area otherwise free from further encroachments and encumbrances.

2. Pursuant and subject to the provisions of Local Law duly adopted by the Village Board of the Village, and any other provisions of the Code of the Village of Liverpool and other applicable laws, including as further hereinafter referred to, the Village, its agents, contractors or employees may remove such improvements as are within the aforesaid right-of-way of the Village at any time when required by the Village is its sole discretion. The Village shall have no obligations whatsoever to make any repairs or replace the improvements in any form.
3. The license granted herein is granted specifically subject and pursuant to the provisions of §327-22 of the Village Code, as amended.
4. The agreement herein shall bind the Licensee, his heirs, successors and assigns, and is terminable at the sole will and discretion of the Village of Liverpool for any reason whatsoever, or for no reason at all.
5. The Licensee shall file, prior to the installation and/or use described herein, with the Village Clerk proof that the Village of Liverpool is listed as an additional insured on the homeowner's liability insurance policy (which policy shall be in an amount no less than \$1,000,000.00).
6. The Licensee shall fully defend and indemnify the Village of Liverpool, to the fullest extent permitted by law, from any claims, causes of action or harms of any kind whatsoever associated with the granting of the Revocable License and/or the placement of any structures in the Village's right-of-way or street.

This Agreement shall confer no rights upon the Licensee for any actions or claims against the Village.

The Licensee shall be responsible for all recording, filing, administrative, engineering and legal (if any) fees incurred by the Village in granting this license.

Dated: _____

VILLAGE OF LIVERPOOL

By:

STACY FINNEY, MAYOR

Dated: _____

FLORIS N. PALMER, Trustee
FLORIS N. PALMER TRUST

STATE OF NEW YORK)
COUNTY OF ONONDAGA) ss.:

On the _____ day of _____ in the year 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared **Stacy Finney**, as Mayor of the Village of Liverpool, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ONONDAGA) ss.:

On the _____ day of _____ in the year 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared **Floris N. Plamer** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

SCHEDULE "A"

Conveys, All that tract or parcel of land, situate in the Village of Liverpool, County of Onondaga and State of New York, being part of Block No. Forty-six (46) in said village, bounded and described as follows: beginning at a point in the southerly line of First Street 344 feet westerly from the northwest corner of Fine Salt Lot No. One (1) of the Onondaga Salt Springs Reservation according to a map made by B.F. Green, Jr, in the year 1853, and filed in the Onondaga County Clerk's Office and running thence westerly along the south line of First Street, 60 feet; thence southerly on a line parallel with the west line of Fine Salt Lot No. One (1) 74.77 feet to the blue line of the Oswego Canal; thence easterly along the blue line of the Oswego Canal 60.96 feet to a point 344 feet westerly on a line parallel with First Street from the westerly line of Fine Salt Lot No. One (1); thence northerly on a line parallel with the westerly line of Fine Salt Lot No. One (1) 85.87 feet to the southerly line of First Street, the place of beginning.

Subject to restrictions and easements of record.

**VILLAGE BOARD RESOLUTION
VILLAGE OF LIVERPOOL**

April 15, 2024

**AUTHORIZING THE EXECUTION OF
A REVOCABLE LICENSE AGREEMENT
(701 First Street, TM# 004.-09-04.0)**

The following resolution was offered by _____, who moved its adoption, seconded by _____, to wit:

WHEREAS, the Owner of premises located at 701 First Street, Liverpool, New York has made a request to the Village of Liverpool for a revocable license for the encroachment of an existing porch and small portion of a home on the premises, more commonly known as Tax Map No. 004.-09-04.0; and

WHEREAS, said porch and a portion of the home are located within the Village of Liverpool's right-of-way; and

WHEREAS, the encroachment requires the issuance of a Revocable License by the Village Board of Trustees; and

WHEREAS, said action would be a Type II Action for purposes of State Environmental Quality Review Act ("SEQRA"); and

WHEREAS, the Village has prepared a Revocable License Agreement for execution by the Owner of said premises, which Agreement includes the procurement of insurance naming the Village as an additional insured, as well as the requirement for defense and indemnification from any claims and/or actions arising from the granting of said Revocable License.

NOW, THEREFORE, BE IT RESOLVED that the Village Board of Trustees of the Village of Liverpool hereby authorizes the Mayor to execute the proposed Village of Liverpool Revocable License Agreement incidental to the premises above-described.

The question of the foregoing Resolution was duly put to a vote and, upon roll call, the vote was as follows:

Melissa Cassidy	Trustee	Voted	Yes/No
Michael LaMontagne	Trustee	Voted	Yes/No
Matthew Devendorf	Trustee	Voted	Yes/No
Rachel Ciotti	Trustee	Voted	Yes/No
Stacy Finney	Mayor	Voted	Yes/No

The foregoing Resolution was thereupon declared duly adopted.

DATED: April 15, 2024

CERTIFICATE

STATE OF NEW YORK)
COUNTY OF ONONDAGA)

I, the undersigned Clerk of the Village of Liverpool, Onondaga County, New York, **DO**
HEREBY CERTIFY:

That I have compared the foregoing Resolution with the original thereof on file in my office, and that the same is a true and correct copy of said original and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting and that, pursuant to Section 103 of the Public Officers Law, said meeting was open to the general public.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Village on April __, 2024.

MARY ELLEN SIMS
Village Clerk

(SEAL)

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Floris Palmer Nino			
Name of Action or Project: house encroachment 1.3' into 100' wide First St			
Project Location (describe, and attach a location map): 701 First St Liverpool Survey attached			
Brief Description of Proposed Action: house was built we believe in the 1930's - First St is 100' wide + our house extends on the roadside into the road right of way by 1.3 feet + the porch @ 6± feet. House <u>already</u> exists - <u>no</u> new construction.			
Name of Applicant or Sponsor: Floris Palmer Nino		Telephone: 315-247-6980	
		E-Mail: flpalmer24@gmail.com	
Address: 7630 Nem 4 Dr			
City/PO: Liverpool		State: NY	Zip Code: 13088
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO YES X
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO YES X
3.a. Total acreage of the site of the proposed action?		_____ acres house about 1452 ft	
b. Total acreage to be physically disturbed?		_____ acres porch about 125 sq ft	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres minimal	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,				
a. A permitted use under the zoning regulations?			X	
b. Consistent with the adopted comprehensive plan?			X	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? <i>already exist</i>				X
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____			X	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
b. Are public transportation service(s) available at or near the site of the proposed action?		X		Y
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?				Y
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____		NO	YES	
				X
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES	
		X		
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES	
		X		
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?		NO	YES	
b. Is the proposed action located in an archeological sensitive area?		X		
		X		
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		X		
		X		
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban				
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?		NO	YES	
		X		
16. Is the project site located in the 100 year flood plain?		NO	YES	
		X		
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,		NO	YES	
a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		X		
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____				

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: <u>no new construction</u> <u>this will have no impact on the neighborhood.</u>	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____		Date: _____
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

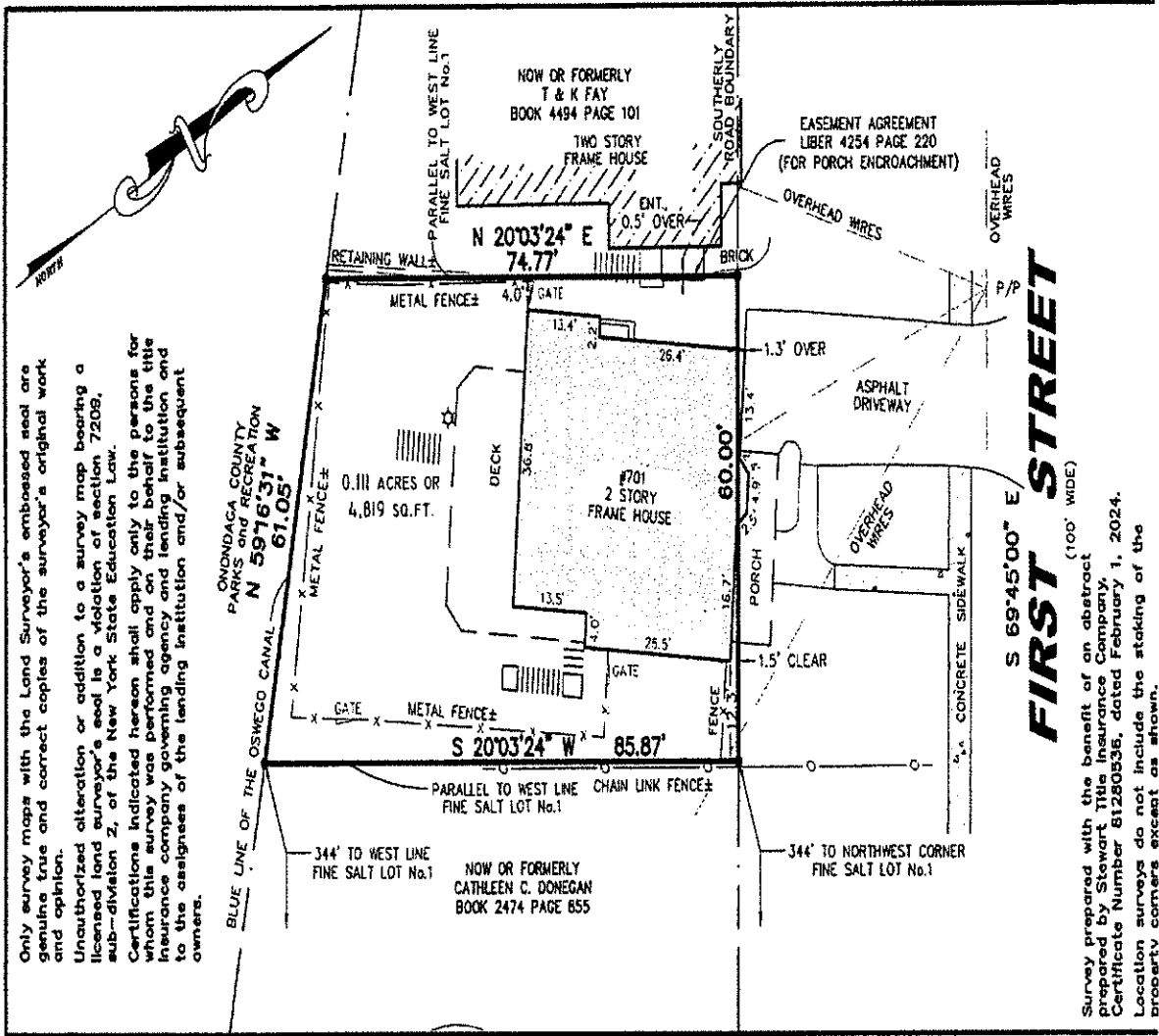
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		

	No, or an all impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?		
11. Will the proposed action create a hazard to environmental resources or human health?		

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

SCHEDULE "B"



Only survey maps with the Land Surveyor's embossed seal are genuine true and correct copies of the surveyor's original work and opinion.
 Unauthorized alteration or addition to a survey map bearing a licensed land surveyor's seal is a violation of section 7209, sub-division 2, of the New York State Education Law.
 Certifications indicated hereon shall apply only to the persons for whom this survey was prepared and for their behalf to the title insurance company, advertising agency and lending institution and to the assignees of the lending institution and/or subsequent owners.

FIRST STREET
 (100' WIDE)
 S 69°45'00" E

Survey prepared with the benefit of an abstract prepared by Stewart Title Insurance Company, Certificate Number 81280536, dated February 1, 2024. Location surveys do not include the staking of the property corners except as shown.

LEHR
 LAND SURVEYORS D.P.C.

116 SALINA STREET - SUITE 8
 LIVERPOOL, NEW YORK 13088
 315-451-3333
 info@lehrlandsurveyors.com

I HEREBY CERTIFY THAT THIS IS AN ACCURATE MAP MADE FROM AN ACTUAL SURVEY.

DOUGLAS R. LEHR, LICENSED LAND SURVEYOR
 0493, LICENSE NO. 49223

LOCATION SURVEY ON PART OF BLOCK No.46, VILLAGE OF LIVERPOOL		
KNOWN AS No.701 FIRST STREET, VILLAGE OF LIVERPOOL, COUNTY OF ONONDAGA, NEW YORK		
DRAWN BY: KRH	SCALE: 1"=20'	DATE: 25 JAN 2016
REVISIONS: REDATED 01/31/2024		DRAWING No. 15-L-94

**VILLAGE BOARD RESOLUTION
VILLAGE OF LIVERPOOL**

April 15, 2024

**Providing That Village of Liverpool General Village Election Shall Be Moved
to November and Occur on the Same Date as the General Election
Subject to Mandatory Referendum**

Trustee _____ introduced this Resolution providing that Village of Liverpool “general village election,” as that term is defined in the New York State Election Law shall be moved from June to the same date as the November “general election,” as that term is defined in the New York State Election Law, starting in 2025, and made the following motion, which was seconded by Trustee _____:

WHEREAS, historically, the Village of Liverpool has held its general village election in June; and

WHEREAS, the conducting of general village elections has already been transferred to the County Board of Elections, the local board charged with this responsibility and the entity best positioned to conduct elections in a professional and efficient manner, such that the County Board of Elections will conduct the general village elections henceforward; and

WHEREAS, the Village now seeks to move the date of the general village election from June to the date of the November general election, starting in 2025, to save the Village the costs of holding a separate election, to improve convenience for voters and to potentially increase voter turnout; and

WHEREAS, no other agency has the legal authority or jurisdiction to approve or directly undertake the adoption of a resolution in the Village of Liverpool, such that there are no other involved agencies within the meaning of the New York State Environmental Quality Review Act

(SEQR) with respect to the proposed Resolution, with the result that the Village Board shall act as lead agency in this matter; and

WHEREAS, the adoption of said Resolution is an unlisted action for purposes of environmental review under SEQR; and

WHEREAS, the Village Board has determined that a short environmental assessment form (EAF) shall be required in connection with this matter; and

WHEREAS, the said EAF has been prepared and has been reviewed by the Village Board; and

WHEREAS, the Village Board has considered the adoption of said Resolution, has considered the criteria contained in 6 N.Y.C.R.R. Part 617.7 and has compared the impacts which may be reasonably expected to result from the adoption of said Resolution against said criteria.

NOW THEREFORE, it is

RESOLVED AND DETERMINED, that the adoption of said Resolution is an unlisted action, there are no other involved agencies and this Board shall act as lead agency in this matter for purposes of SEQR review; and it is further

RESOLVED AND DETERMINED, the Village Board has determined this action shall have no significant adverse impact on the environment; that, accordingly, an environmental impact statement (EIS) shall not be required; and that this Resolution shall constitute a negative declaration under SEQR; and it is further

RESOLVED AND DETERMINED, that in accordance with New York State Village Law § 9-912(2)(d) and Election Law § 15-104(1)(a), the Village Board of the Village of

Liverpool hereby determines that general village election shall be moved from June to November, to be held on the same day as the general election, starting in 2025; and it is further

RESOLVED AND DETERMINED, that this Resolution is subject to mandatory referendum as provided by Article 9 of the New York State Village Law and Article 15 of the New York State Election Law; and it is further,

RESOLVED AND DETERMINED, that a proposition with respect to moving the general village election from June to the November general election shall appear on the ballot at the upcoming general village election to be held on June 18, 2024; and it is further

RESOLVED AND DETERMINED, the language of such proposition shall be substantially similar to the following:

Should the month of the General Village Election for the Village of Liverpool be changed from June to November, and be held on the Tuesday in November when the General Election for Federal, State and Local Elections are held as set by the applicable authorities?

The question of the foregoing Resolution was duly put to a vote and, upon roll call, the vote was as follows:

Michael LaMontagne	Trustee	Voted	Yes/No
Matthew Devendorf	Trustee	Voted	Yes/No
Melissa Cassidy	Trustee	Voted	Yes/No
Rachel Ciotti	Trustee	Voted	Yes/No
Stacy Finney	Mayor	Voted	Yes/No

The foregoing Resolution was thereupon declared duly adopted.

DATED: April 15, 2024

CERTIFICATE

STATE OF NEW YORK)
COUNTY OF ONONDAGA)

I, the undersigned Clerk of the Village of Liverpool, Onondaga County, New York, **DO**
HEREBY CERTIFY:

That I have compared the foregoing Resolution with the original thereof on file in my office, and that the same is a true and correct copy of said original and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting and that, pursuant to Section 103 of the Public Officers Law, said meeting was open to the general public.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Village on April ____, 2024.

MARY ELLEN SIMS
Village Clerk

(SEAL)

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Village of Liverpool Village Board			
Name of Action or Project: Resolution moving the general village election from June to November to occur on the same date as the general election			
Project Location (describe, and attach a location map): Village-Wide			
Brief Description of Proposed Action: The resolution, which is subject to mandatory referendum, will move the Village of Liverpool general village election to November to occur on the same date as the general election.			
Name of Applicant or Sponsor: Village of Liverpool Board of Trustees		Telephone: 315-457-3441 E-Mail: villageclerk@villageofliverpool.org	
Address: 310 Sycamore Street			
City/PO: Liverpool		State: New York	Zip Code: 13088
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

Short Environmental Assessment Form
Part 1 - Project Information

**Providing That Village of Liverpool General Village Election Shall Be Moved
to November and Occur on the Same Date as the General Election
Subject to Mandatory Referendum**

Part 1 - Question 1: Narrative Description

The proposed action, which is subject to mandatory referendum, will move the date of the Village of Liverpool general village election to the November general election.

Project:	Res re move election date
Date:	April 15, 2024

**Short Environmental Assessment Form
Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	

PRINT FORM

Project: **Res re move election da**

Date: **April 15, 2024**

**Short Environmental Assessment Form
Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

VILLAGE BOARD OF TRUSTEES

April 15, 2024

Name of Lead Agency

Date

Stacy Finney

Mayor

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

PRINT FORM

NOTICE OF ADOPTION OF RESOLUTION
SUBJECT TO MANDATORY REFERENDUM

NOTICE IS HEREBY GIVEN that at a regular meeting held on April 15, 2024, the Board of Trustees of the Village of Liverpool duly adopted a resolution pursuant to Village Law Article 9 and Election Law Article 15, "Providing That Village of Liverpool General Village Election Shall Be Moved to November and Occur on the Same Date as the General Election Subject to Mandatory Referendum," an abstract of which follows. This Resolution is subject to a mandatory referendum pursuant to Article 9 of the Village Law and Article 15 of the Election Law. The language for the proposition to be submitted to the qualified voters of the Village of Liverpool is set forth in the Resolution and is contained herein. The full Resolution is available at the office of the Liverpool Village Clerk, 310 Sycamore Street, Liverpool, New York, for review by all interested parties during regular business hours.

LANGUAGE OF PROPOSITION

***MOVING THE DATE OF THE VILLAGE OF LIVERPOOL GENERAL
VILLAGE ELECTION FROM JUNE TO THE DATE OF THE GENERAL
ELECTION IN NOVEMBER***

"Should the month of the General Village Election for the Village of Liverpool be changed from June to November, and be held on the Tuesday in November when the General Election for Federal, State and Local Elections are held as set by the applicable authorities?"

ABSTRACT

The purpose of the April 15, 2024 Village Board of Trustees Resolution is to move the date of the Village of Liverpool General Village Election from June to the same date as the General Election in November. If the proposition is approved, the General Village Election date shall be moved to the November General Election date.

**COMPLIANCE WITH SECTION 9-900(2) OF THE
VILLAGE LAW OF NEW YORK STATE**

The foregoing abstract, together with a proposition herewith submitted, has been prepared by the Village Clerk of the Village of Liverpool, County of Onondaga, New York, with the advice of the Legal Counsel for the Village, pursuant to Section 9-900(2) of the Village Law of the State of New York.

Dated: April __, 2024
Liverpool, New York

Hon. Mary Ellen Sims
Village Clerk for the Village of Liverpool

AFFIDAVIT OF POSTING

STATE OF NEW YORK)
COUNTY OF ONONDAGA) ss.:

MARY ELLEN SIMS, being duly sworn, deposes and says that she is the Village Clerk of the Village of Liverpool, Onondaga County, New York, and that on the ____ day of April 2024, they affixed the attached “Notice of Adoption of Resolution Subject to Mandatory Referendum” on the signboard maintained pursuant to Village Law Section 4-402 near the entrance to the Village Clerk’s Office in the Village Hall located at 310 Sycamore Street, in the Village of Liverpool, New York.

MARY ELLEN SIMS
Village Clerk/Treasurer

Subscribed and sworn to before me
this ____ day of April 2024.

Notary Public

J. Ryan McMahon, II
County Executive
Brian Kelley
Commissioner
Eric Sopchak
Park Superintendent I

106 Lake Drive, Liverpool, NY 13088
Voice: (315) 453-6712
Fax: (315) 453-6764
Email: olp@ongov.net

RECEIVED

April 4, 2024

APR 08 2024

Stacy Finney, Mayor
Village of Liverpool
310 Sycamore Street
Liverpool, NY 13088

VILLAGE OF LIVERPOOL

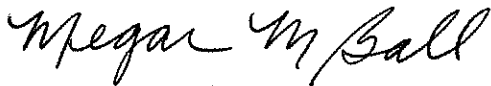
Dear Mayor Finney,

On behalf of Onondaga County Parks and several community organizations seeking closure of roadways within the Town of Salina's jurisdiction, I am writing to submit the dates and times of road closures for the bridge on Long Branch Road and the Onondaga Lake Parkway.

The Onondaga County Parks Rangers will oversee administration of these closures. In some cases other police agencies may be involved in the actual roadway closure. We will specifically coordinate our Onondaga Lake Parkway closures with the Liverpool Police Department and utilize their services when appropriate and available.

Thank you in advance for your assistance in helping us to facilitate these important community programs. Please review the attached program schedule and contact us with any questions or concerns at (315) 453-6712.

Regards,



Megan M. Ball
Recreation Supervisor
Onondaga Lake Park

J. Ryan McMahon, II
County Executive
Brian Kelley
Commissioner
Eric Sopchak
Park Superintendent I

106 Lake Drive, Liverpool, NY 13088
Voice: (315) 453-6712
Fax: (315) 453-6764
Email: olp@ongov.net

2024 List of Scheduled Events:

Sunday, April 21 9:30am – 12:00pm	MS Walk: Syracuse	Long Branch Park Entrance and Bridge
Saturday, May 18 7:30am – 5:00pm	Chargers Junior Invitation Regatta	Ten Eyck Drive Long Branch Road Bridge
Sunday, May 19 9:30am – 12:00pm	GiGiFIT Acceptance Challenge	Long Branch Park Entrance and Bridge
Saturday, June 1 9:30am – 12:00pm	Legs Against Lyme Walk	Long Branch Park Entrance and Bridge
Sunday, June 2 8:30am – 11:00am	Girls on the Run 5K	Long Branch Park Entrance and Bridge
Thursday, June 6 11:00am – 11:00pm	WorkForce Run (formerly Corporate Challenge)	Onondaga Lake Parkway
Saturday, June 15 8:30am – 11:00am	CNY Gay 5K	Long Branch Park Entrance and Bridge
Saturday, July 20 6:30am – 12:00pm	Ride & Run for the Rescue Bicycle Ride(s) and 5K Walk	Long Branch Park Entrance and Bridge
Saturday, July 27 7:30am – 11:00am	Chocolate Challenge 5K/10K	Long Branch Park Entrance and Bridge
Saturday, August 3 8:30am – 12:00pm	Remembrance Run/Walk for HOPE	Long Branch Park Entrance and Bridge
Saturday, September 7 8:00am – 10:30am	Arc Race 5K	Long Branch Park Entrance and Bridge
Saturday, September 28 10:30am – 2:00pm	Walk to Defeat ALS	Long Branch Park Entrance and Bridge
Saturday, October 12 10:00am – 2:00pm	Out of the Darkness Walk	Long Branch Park Entrance and Bridge
Sunday, October 20 7:00am – 3:00pm	Great NYS Marathon	Onondaga Lake Parkway Long Branch Road Bridge

*Please make note that these events are listed based upon the information we have available to us as we write this list. It is possible that a change in the time frames, a change in the dates and an addition of a new event may occur.

Callahan, Sandra J.

From: Tammy Rivera <trgreenthumb5949@yahoo.com>
Sent: Tuesday, April 2, 2024 11:05 AM
To: Callahan, Sandra J.
Subject: Dedication for the buddy bench

Thank you for your consideration,

Tammy Rivera
315.744.0108

The Buddy Bench

Dedicated to the best of friends

Norm Andrzejewski- founder of Operation Southern Comfort and Warren Machell- Co-Chair of Operation Northern Comfort Committed to service in life and beyond.

WARNING: This email originated outside of Village of Liverpool's email system. DO NOT CLICK on links or attachments unless you recognize the sender and know the content is safe.

Resolution setting forth the polling place and hours for Village general Election on June 20th, 2023

The following resolution was made by Trustee _____, seconded by Trustee _____:

WHEREAS, the Village of Liverpool hereby passes the following resolution:

The polling place for the General Village Election to be held on Tuesday June 18, 2024 shall be located at the Village Hall, 310 Sycamore Street, Liverpool, New York:

That the hours for voting on the date of the General Village Election held on June 18th, 2024 shall commence at the hour of 12:00 noon on said day and continue until the hour of 9:00 PM, local time on said day.



LIVERPOOL POLICE DEPARTMENT
Inter-Departmental-Memo



TO: Trustee Matt Devendorf
FROM: Chief Gerald Unger
SUBJECT: March 2024 Report

DATE: 04/09/2024

The Liverpool Police Department had the following statistics for the month of March:

- 188 - Traffic Stops
- 155 - Traffic Tickets issued
 - 3 - DWI Arrests
 - 8 - Accidents Investigated
 - 3 - Parking Tickets issued
- 139 - Residential Property Checks
- 259 - Business Checks
- 728 - Calls for Service/ Incidents (23.5 calls/ day)

The Liverpool Police Department arrested a total of 35 individuals this month with 53 charges filed.

Roberto Lamas is progressing well at the CNY Regional Police Academy with an expected graduation date of August 9th, 2024.

The department conducted interviews (12 ppl) on potential candidates from the civil service list to fill two full time positions. Through the process no new candidates were offered possible employment. The department will canvass potential hires when the new civil service list is available with an expected date in July.

Signed _____ Date _____

Approved _____ Date _____

April 15, 2023.

Mike here is the Department of Public Works update for the month of March. Should you have any questions **please** contact me any time.

- **Yard Waste** First yard waste pick up was completed April first.
- **UFPO Request** Sixteen for the month of March.
- **Sewer Maintenance calls** Nineteen sewer house calls were handled by the county for the month of March.
- **Sewer Repairs**
- **Banner Pole Request** None at this time.
- **Sign Request** None at this time.
- **Park Request** None.
- **Tree Work** None
- **Road Work** None.

From	To	Amount	Number
A1420.4	A1420.43	375.00	1
A1620.12	A1620.4	331.00	2
A1620.12	A1620.410	333.93	3
A1620.412	A1620.423	190.85	4
A1620.412	A1620.46	605.62	5
A3120.1	A3120.13	5442.87	6
A3120.19	A3120.16	322.01	7
A3120.41	3120.44	203.97	8
A3120.494	A3120.499	55.00	9
A5010.1	A5010.4	168.50	10
A5010.1	A5010.41	97.98	11
A5010.1	A5010.43	189.54	12
A5142.42	A5132.4	397.80	13
A5142.42	A5132.42	184.72	14
A5142.42	A5132.43	272.68	15
A8160.41	A8160.1	1252.88	16
A8160.41	A816011	1311.24	17
A8170.42	A8170.1	105.00	18
A8810.41	A8810.1	800.94	19
A9050.8	A9030.8	313.11	20
A5142.42	A9060.8	10,000.00	21
A5182.4	A9060.8	6000.00	22
A8020.46	A9060.8	3775.35	23

MONTHLY REPORT OF TREASURER

TO THE VILLAGE BOARD OF THE VILLAGE OF LIVERPOOL:

The following is a detailed statement of all moneys received AND disbursed BY me during the month of March, 2024:

DATED: April 10, 2024

Mary Ellen Dims

TREASURER

	Balance 02/29/2024	Increases	Decreases	Balance 03/31/2024
A GENERAL FUND				
CASH - CHECKING	518,860.82	0.00	178,141.94	340,718.88
CASH - SAVINGS	1,108,598.93	56,969.74	0.00	1,165,568.67
PETTY CASH	110.00	0.00	0.00	110.00
SPECIAL RESERVE - AMERICAN RES	10,584.16	0.00	0.00	10,584.16
RETIREMENT RESERVE	130,360.58	0.00	0.00	130,360.58
SPECIAL RESERVE - SAVINGS - GL	74,036.72	0.00	0.00	74,036.72
SPECIAL RESERVE - SAVINGS - CE	32,907.68	595.00	0.00	33,502.68
SPECIAL RESERVE- CLOCK CAMPAIG	656.72	0.00	0.00	656.72
SPECIAL RESERVE - SAVINGS- GM	7,044.56	0.00	0.00	7,044.56
TOTAL	1,883,160.17	57,564.74	178,141.94	1,762,582.97
CM MISCELLANEOUS SPECIAL REVENUE				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	38,582.29	0.00	0.00	38,582.29
TOTAL	38,582.29	0.00	0.00	38,582.29
G Sewer fund				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	233,325.08	0.00	0.00	233,325.08
TOTAL	233,325.08	0.00	0.00	233,325.08
HA VINE STREET				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	23.94	0.00	0.00	23.94
TOTAL	23.94	0.00	0.00	23.94
HB BIRCH STREET DRAINAGE PROJECT				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	31,478.93	0.00	0.00	31,478.93
TOTAL	31,478.93	0.00	0.00	31,478.93
HC CEMETERY RESTORATION PROJECT				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	3,470.45	0.00	0.00	3,470.45
TOTAL	3,470.45	0.00	0.00	3,470.45
HD Capital Drainage Improvement				

	Balance 02/29/2024	Increases	Decreases	Balance 03/31/2024
	0.00	0.00	0.00	0.00
TOTAL	0.00	0.00	0.00	0.00
HL TRANSPORTATION ENHANCEMENT ACT				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	7,018.16	0.00	0.00	7,018.16
TOTAL	7,018.16	0.00	0.00	7,018.16
HN JOHNSON PARK GRANT				
	0.00	0.00	0.00	0.00
Cash	20,636.00	0.00	0.00	20,636.00
TOTAL	20,636.00	0.00	0.00	20,636.00
HP SIXTH AND BIRCH PLAYGROUND				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	7,896.91	0.00	0.00	7,896.91
TOTAL	7,896.91	0.00	0.00	7,896.91
HS HICKORY AND SIXTH STREET				
	0.00	0.00	0.00	0.00
TOTAL	0.00	0.00	0.00	0.00
HV CAPITAL VILLAGE TREES				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	32,790.64	0.00	0.00	32,790.64
TOTAL	32,790.64	0.00	0.00	32,790.64
PN PERMANENT FUND				
	0.00	0.00	0.00	0.00
CASH - SAVINGS	4,317.16	0.00	0.00	4,317.16
TOTAL	4,317.16	0.00	0.00	4,317.16
TA TRUST & AGENCY				
CASH - CHECKING	24,154.84	595.00	0.00	24,749.84
TOTAL	24,154.84	595.00	0.00	24,749.84
TE HRA POLICE				
	0.00	0.00	0.00	0.00
TOTAL	0.00	0.00	0.00	0.00
TP HRA				
CASH - CHECKING	42,951.98	0.00	0.00	42,951.98
TOTAL	42,951.98	0.00	0.00	42,951.98
V DEBT SERVICE				

	Balance 02/29/2024	Increases	Decreases	Balance 03/31/2024
	0.00	0.00	0.00	0.00
TOTAL	0.00	0.00	0.00	0.00
TOTAL ALL FUNDS	2,329,806.55	58,159.74	178,141.94	2,209,824.35